

The Casa de Dom Inacio was established in Abadiania in 1979 by Medium Joao Teixeira de Farias, known around the world as Joao de Deus or John of God, as a place to fulfill his spiritual healing mission. The Casa operates as a Non-Denominational Temple and a Spiritual Hospital where innumerable spiritual entities work to help us heal, physically as well as emotionally and spiritually. The Casa operates on the principles of Spiritist doctrine (the idea that Spirit lives after death of the body and that we, still in the body, can interact with Spirit) but anyone, regardless of their faith or belief system is welcome at the Casa de Dom Inacio. Medium João may be the strongest full trance medium alive in the world today. He first realized his gift at the age of 16 and has dedicated his life to healing others ever since. For decades, he has had extraordinary success in healing people of dis-ease and disorders that modern medicine is unable to help. People not only experience profound physical healing but also, emotional, psychological, and mental healing; spiritual and karmic healing; spiritual guidance; life mission and purpose; requests for help with practical, financial, and relationship issues; learning to co-create and manifest; clearing of attachments; and developing spiritual and psychic gifts.

How does it work?

As a spiritual medium, Medium João channels spirits or entities that do the healing work through him while he is in a trance state. This is called “incorporation”. When Medium João is acting as a host (to one spirit at a time) he is referred to as João de Deus (John of God) or The Entity. Within seconds he can choose to dis-identify with his body and allow a spirit to use it, then re-identify with his body when the work of the spirit is complete. He is referred to as an ‘unconscious medium’ because he has no memory of what happens while in this state. There are also thousands of entities of Light who work to heal people at the Casa and all over the world who do not incorporate in the mediums body.

Who are the entities?

The word entity refers to one of the many benevolent spirits that work through Medium João and at the Casa for the purpose of healing others. At least thirty-three entities work through Medium João, each with their own identifiable characteristics, personality traits, and technical skills derived from former lives as healers. João in Entity then referred to as “the Entity”, diagnoses, offers treatment protocols, operates, prescribes specific alternative therapies, and sometimes offers prognoses. The entities that work through Medium João include deceased physicians, surgeons, saints, theologians, and other notable figures in their lifetimes. Some of the most prominent ones include: St. Ignatius of Loyola, King Solomon, St. Francis of Assisi, Dr. Augusto de Almeida, Dr. José Valdivino, and Dr. Oswaldo Cruz all of whom were Brazilian physicians.

In addition to having specific medical/healing expertise, each displays its own unique personality. For example, one entity consistently requests that wristwatches be removed as it disturbs his spiritual current, another visibly changes the eye color of João, another walks with a severe limp, etc. Each of these entities has a “phalange of Spirits” or group consciousness, of thousands of light beings who, in service to the Light, assist in the healing of all who come to the Casa asking for help. At rare times when Medium Joao has not be physically present at the Casa, people have experienced spontaneous healings while participating in the Current, from the entities.

How do the entities work?

When in the line to meet John of God, during any intervention and in the Current, the entities scan a person on multiple levels – physical, emotional, mental, spiritual as well as their chakras, energy fields, soul purpose and past lives – as their overarching goal is to initiate whatever change would best support the desire of that person’s soul. The entities always work on behalf of a person’s best and highest good regardless of what the outcome may appear to be and always with permission and when asked. The entities also use various energy instruments available at the Casa listed below. The Entities request that all participants wear white clothing to the sessions at the Casa (footwear can be any color). Furthermore sleeveless shirts, shorts, cutoffs and very revealing clothes are discouraged. (You are free to wear other colors in the Casa grounds if you are not going into the current rooms and on non-Casa days.) Your clothes should fit comfortably and not be tight around the waist. If you cannot avoid wearing a belt, you should loosen it when sitting down in the current room. It is also respectful not to wear a hat or sunglasses in the current room.

- **The Great Hall**

The great hall is where we all gather every Wednesday, Thursday, and Friday at 8:00 am and 2:00 pm to begin the sessions. A Casa volunteer will direct an opening prayer, give instructions, and make any new announcements the Casa wishes to communicate. Much of this is said in Portuguese and some translated to English. And much of what is said, is orientation for new people to the Casa, which we have already given you at that point. We will help you to understand what is important for you to know. At times Medium Joao will incorporate in public. After incorporation, the entity may perform some blessings or visible intervention, directly speak or give energy to some people. Whether or not the medium is on stage, *the entities are in the Hall beginning the work with you*. Please remember to keep your arms and legs uncrossed and it is best to be in a meditative space. When you close your eyes at the Casa, this is a sign that you are ready to receive work from the entities. At some point the lines will be called, beginning with the Intervention line and followed by the other lines as the entities call them (see below for description of the lines). If you wish to have a seat (rather than standing) we advise arriving as early at 6:45 am or 12:45 pm, this depends on how busy the Casa is on any given day, which can be difficult to predict. No photos or video are permitted in the Great Hall on Casa days. All cell phones must be turned completely off. No straps or belts should be crossing the body.

- **Crystal Light Bed**

One introductory Crystal Light Bed session is included for you on this journey and you can book subsequent sessions as you wish. John of God may also recommend that you have a Crystal Light Bed session. Sessions can last 20 to 60 minutes and entail lying on a bed with seven quartz crystals suspended above your body. Colored light pulses through the crystals into your energy field and seven main chakras. Soft music plays in the background, a cover is placed over your eyes, and all you need to do is relax and enjoy. The purpose of these treatments is to create electromagnetic balance within the body, balance energy meridians and chakras, and create alignment between the physical body and the auric layers of our energy field. During these treatments many people have reported transformational experiences, spiritual direction, clearing of emotional blockages, deeper meditation sessions, increased energy and vitality, and sensations of physical healing. It is not required to wear white for the CLB session, however it can be helpful.

- **Sacred Waterfall**

The energy at the Casa waterfall is powerful and it's a place where deep healing and cleansing occurs. As this is considered a sacred place it's important that we respect the guidelines that are set out by the Casa. We will go over these in detail with the group. To visit the waterfall one must first ask John of God for permission and you may do this when you go through the 1st or 2nd time line. As your guides, we do this on your behalf to be able to go with us guiding the group. We will guide the group to the waterfall on the Monday after the first Casa week. No one is to go alone, men and women go separately (married couples can get permission to go together), we must go in silence, and no photos are to be taken. One must wait 72 hours after a spiritual intervention to visit the Casa Waterfall.

- **Prayer Triangles**

On the Casa grounds we'll encounter three large wooden triangles. These are gateways for communication with the entities that work with John of God at the Casa. Visitors place their hands on each side of the triangle, rest their head in the center, offer a silent prayer and gratitude, and leave their photos, wishes, and healing requests for ourselves and others. Several times each day these requests are taken to John of God where the entities bless each one and work with the healing requests to the extent the person is open to receiving.

- **Herbal Supplements**

John of God often prescribes herbal supplements. The herb is Passiflora, ground up leaves and flowers of the passion fruit plant. Passiflora itself has no medicinal value and may be equivalent to that of a cup of herbal tea. The power of the supplement is in the energy that has been placed on it by the entity that is overseeing your healing and is specific to your needs. While taking these herbs it is strongly recommended that you refrain from drinking alcohol and consuming pepper. This includes, black pepper, red pepper, white pepper, cayenne, and chili peppers. It is nearly impossible to avoid

black pepper when eating out, in this case, don't add pepper to food and don't eat anything that has a peppery taste or that causes heat in the body. Sweet bell peppers are okay.

Take one herb, two times per day, with or without food.

- **Blessed Water**

While visiting the Casa you are encouraged to drink as much blessed water as possible. The water is blessed and energetically charged by the entities to raise the vibration and it is part of the healing process, imbued with healing energy. It does not cost any more than regular bottled water at the store. Before departing Brazil, you may wish to purchase bottles to take home with you. They can be mixed with spring water making a bottle last a long time at a ratio of 1:4 and letting it sit out of direct light and not refrigerated for 24 hours. *Do not drink the tap water in Abadiania.*

- **Current**

The *Mediums Current Room* is the first room we enter into from the Great Hall and is where we sit in meditation to give and receive energy for our own healing, to support the healing of everyone who comes to visit John of God, and to support John of God while he works with the high vibration of the entities in his body. The energy of this room is used to cleanse those coming through on the lines before seeing John of God. Each person sitting in this room receives an energetic "transfusion" in the current and in this room a persons mediumship gifts are heightened and enhanced. Everyone is welcome and highly encouraged to sit in this room as much as possible, which is available twice a day on Wednesday, Thursday and Friday.

The *Entities Current Room* is the second current room and is where John of God receives people. This room is L shaped and the two parts have slightly different logistical functions but are both part of the entities current room. One important distinction you should be aware of is that the smaller part of the room is used only to accommodate people after they pass in front of the entity. So, if you were told to sit there in the morning, for the afternoon session you should sit in the longer part of the room. People meditate in this room to give and receive energy that is known and directed by the entities. Sitting in this room is permitted only by invitation of John of God and is given when going through the line. If asked to sit in this room, you will sit for the session that you are placed there and the one session following.

It is important with either current room to sit with arms and legs uncrossed and to keep your eyes closed until the end of the current. No talking, eating, or photos are permitted in the current rooms. . All cell phones must be turned completely off.

In order to join either current for the morning session, we arrive between 6:45 and 7:15 am (no later then 7:30), and for the afternoon session we arrive between 12:45 and 1:15 pm (no later then 1:30). Some people like to bring a cushion or rolled up towel for back support or to sit on.

- **Spiritual Intervention**

Many who visit the Casa will either volunteer or be instructed by John of God to have a spiritual intervention, which is invisible and deep energy work, where the entities work on the physical, mental, emotional and spiritual levels based on your intentions. It is also possible for you to volunteer to have a visible intervention, which involves John of God physically working with your body, if between the ages of 18 and 52 years. Both visible and invisible spiritual interventions are equally effective. For those that have a spiritual intervention you will be directed as a group to a room with benches where you will sit, close your eyes, and place your right hand over your heart. This gives the entities permission to work on you. Do not open your eyes as the work will be interrupted. The entities may work on up to nine areas in one intervention, known only to them. During the intervention keep your eyes closed, say a prayer for what you want to be healed, then relax and be open to receive. You will wait in this position until John of God enters the room with his blessing. This can be a powerful experience for some in which your energy field is opened like being "unzipped". Simply allow the process to unfold and trust that what is happening is exactly what needs to happen. When the process is complete you will be invited to stand up (or wheeled out if in a wheelchair) and exit the room that leads into the gardens and listen to a short

orientation by a Casa volunteer. For those that volunteer for a visible, you may be directed to the stage in the Great Hall where John of God will see you. This may entail an incision into a part of your body, scraping of the eyeballs, or surgical clamp inserted into your nose, which is unto the Entity incorporated and is not something that you choose. You will be asked to place your hand on your heart. Pray for what you want healed and allow yourself to be open to receive. Once complete, you will be directed to the infirmary to rest before returning to our hotel.

It is very important to treat both invisible and visible interventions as if a surgeon in a hospital has just worked on you and you will need time to recuperate.

- You will need to take a taxi to our hotel where you'll be required to rest in your room for a minimum of 24 hours.
- You will also be prescribed herbal supplements to take two times daily until they are finished. There will be two bottles of herbs for an intervention and you may start with either bottle.
- We will over see members of our group bringing meals to your room for the duration of the recovery period.
- During this time you may rest, sleep, and meditate alone in your room.
- No phone, computer, reading or listening to music.
- You will want to bring \$10 Reais cash for a taxi back to the Pousada and \$100 Reais (or credit card) to purchase the herbs for the intervention.

Intervention Room: This room doubles as the *Blessing Room* and is accessed though a door at the end of the Entities' room. This is the room where the entities perform interventions but it is also used to perform spiritual passes. (For a description on spiritual passes, please read, "The Medium's Book" by Alan Kardec.) If you sit there when you have been scheduled or volunteered for Intervention and you went in with the Intervention line then you would have received an Intervention. However, if you were in the first or second time line or revision line and the entity told you to sit there on your way out then you **DID NOT** have an Intervention but rather you would have received a deep spiritual blessing from the entities (and would not follow the post-intervention protocol).

Important post-intervention instructions:

Wait at least 3 Casa sessions before going into the Great Hall or current rooms (when the Casa is in session); and if you feel tired or dizzy wait longer. Wait 72 hours before going to the waterfall. All have very high energy that may interrupt your intervention if done too soon.

For the **7 days following the intervention** you will need to:

- Stay out of direct sunlight and use a wide brimmed hat or umbrella to cover your head when in the sun. (Early morning and evening - indirect sun is okay for short periods.)
- Do only light lifting and walking; **no** moderate to heavy lifting or exercise (you may have stitches inside of you) and very gentle stretching is okay.
- Do not give energy work to another person or yourself; however prayer is welcome and advised.
- If you had an intervention for the eyes (meaning you requested this with your intentions), there is no book reading, computer/phone reading, TV watching or writing for 7 days.
- If you are departing Brazil soon after the intervention, it is important that you do not do any heavy lifting and please be sure to ask for assistance with your luggage on your travels home. We recommend requesting a wheelchair assist from your airline at time of check-in to avoid long walks and lifting bags.

For 40 days following the intervention:

- Do not receive energy work or have energy/psychic readings (anything where a person is interfering with your energy).
- No rise in sexual energy with or without a partner (8 days if it is your second or more intervention)

White Night: On the seventh night after your intervention (If you had Intervention on Wednesday, that is Tuesday night, if your Intervention was Friday, then it is on Thursday night.) Go to bed in white clothes (or no clothing) no later than midnight. When you go to bed, place a glass of blessed water by your bedside and ask the entities to complete your

intervention. In the morning stay in bed until 5 am at least and when you wake up say a prayer of gratitude and drink the water. If you need to use the bathroom in the night, do so and then get right back to bed. Do the White Night whether you are in Abadiania or elsewhere. If you are in Abadiania, then come to the revision line the next day; if you are not, plan to go to the revision line when you come back to Abadiania.

- **Silence is a Prayer**

Signs are around the Casa gardens and in the Great Hall asking for silence and stating that silence is a prayer. The more we are silent, the easier it is to tune into our own process and what is happening in the inner world. Silence goes beyond just not speaking and can be a state of being. Being in silence allows one to notice the many beautiful experiences. You will notice people disregarding this request in some places. However we ask our group members to uphold this request to the best of your ability to facilitate your own process and to be respectful of others in their process.

- **The Lines**

Current Line: This line is not called but will be forming facing the blue door to the first current room to the right of the stage in the Great Hall before the morning and afternoon sessions. This is the line for those who are going to be sitting in current (Both Medium's and Entities' current rooms).

Intervention Line: This line is called before any other line and is firstly for those who have been specifically scheduled by the entity for Intervention at that specific time and secondly for those (other than first time line) who wish to volunteer for an Intervention.

First Time Line: If this is your first time at the Casa de Dom Inacio and you have never sent your photo and received herbs from the Casa, this is the line you will be in. You will need a ticket, which we provide for you.

Second Time Line: If you have been in front of the entity at least once before in your life (in person or by photo and received herbs) this is the line you will be in. You will need a ticket from the bookstore; which we will provide for you on the first day and you get for yourself after that.

The 8 O'clock Line and The 2 O'clock Line: Sometimes the entity will ask you to "come back this afternoon" or "come back at two" or "come back tomorrow morning". Another reason to go in this line, is when the entity gives you a request to have crystal beds or massage, you fulfill the request and then go return at the next available session to get instruction on what is recommended next for you. Please keep in mind that the 8 o'clock line and the 8 o'clock Intervention line are two different lines. Also be aware that those are the names of the lines and the actual start time for the 8 o'clock line may be 8:25 or even later some times. However, often times the whole 8 o'clock or 2 o'clock line are called for Spiritual Intervention, so be prepared.

Revision Line: This line is for revision (check-up) after Intervention and is the first line you are allowed to go into while in the 8 days following an intervention unless given direct permission by John of God. (If your Intervention was at 2 PM on Thursday, your revision is the following Thursday at 2 PM) You will need a ticket from the bookstore for this line. When your line is called you will go before the entity for a revision of your Intervention and to see if you will require any treatment to complement that particular intervention. Instead of going into the revision line, you also have the option of volunteering for another spiritual intervention (you would not go before John of God) and your revision would happen in the new spiritual intervention and your 7 days would start over.

Soup Line: At the end of each morning session, the Casa serves a bowl of soup to all participants. This is part of the treatment and highly recommended each day unless you are resting from an Intervention. Please stand in the line that will form at the soup area of the Casa labeled "SOPA". The soup is vegetable with pasta and has energetic and healing properties imbued by the entities.